

CURRICULUM VITAE

REVD. PROFESSOR BRYAN DOUGLAS SPINKS

Bishop F. Percy Goddard Professor Emeritus of Liturgical Studies and Pastoral Theology,
Yale University Institute of Sacred Music, Yale Divinity School, and Berkeley Divinity
School at Yale.

EDUCATION AND QUALIFICATIONS

BA Honours Theology (Class 2 Div.1) University of Durham 1970.

Diploma in Theology with Distinction. University of Durham 1971

M.Th. University of London 1972

BD. University of Durham 1979 (**Research degree published as two books**)

DD. University of Durham 1988 (**UK Examined Higher Doctorate**).

MA. Yale University 1998 (Honorary).

Ordination training: St. Chads College, University of Durham 1969-71.

OTHER QUALIFICATIONS

Post Graduate Certificate in Education (Secondary School Teaching Qualification) University of Cambridge 1980.

Further Certificate of Professional Training. Homerton College, University of Cambridge 1985

Fellow of the Royal Historical Society 1985-

APPOINTMENTS

Bishop F. Percy Goddard Professor of Liturgical Studies and Pastoral Theology, Yale University: Institute of Sacred Music, Yale Divinity School, and Berkeley Divinity School. 1998- (Fellow of Morse College) 1998-2022. Emeritus 2023-

Fellow (Title F) Churchill College, Cambridge 2003-

Honorary Fellow, St. Chad's College, University of Durham. 2000-

Priest-in-charge, St. Andrew's Episcopal Church, Northford CT 2021-

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Editorial Board, *Anaphora*-Journal of the Society for Liturgical Study.

Presbyter, Middlesex Cluster Area Ministry Network Episcopal Church in Connecticut.

Permission to Officiate, Diocese of Ely, UK.. 2020

Visiting Fellow, Corpus Christi College, Oxford, Hilary Term 2022.

Previous:

Co-editor, *Scottish Journal of Theology*. 1998-2015

President of the Society of Oriental Liturgy 2014-16.

Visiting Research Fellow, Merton College, Oxford, Trinity Term 2004.

Oversea Fellow, Churchill College, Cambridge, Michaelmas Term 2003.

Acting Director, Yale University Institute of Sacred Music, Spring semester 2002.

Pitt Lecturer, Berkeley Divinity School at Yale, 2001.
 Hensley Henson Lecturer, University of Oxford 2000.
 Visiting Fellow, St.Cross College, Oxford May 2000.
 Member of the Church of England Liturgical Commission 1986-2000.
 Visiting Associate Professor of Liturgy, Institute of Sacred Music, Yale University USA. Spring 1997.
 Visiting Associate Professor of Liturgy, Department of Theology, University of Notre Dame USA. Fall 1996
 Chaplain, Churchill College, University of Cambridge, England. 1980-1997.
 Affiliated Lecturer, Faculty of Divinity, University of Cambridge 1982-98.
 Liturgy and Worship Series editor, Ashgate Publishers
 Tutor, East Anglia Ministerial Training Scheme.
 Honorary Assistant Priest, St. Mary's Eaton Socon, 1984-1998 (Priest-in-Charge during the interregnum), Diocese of St. Alban's,
 Assistant curate, St.James, Clacton on Sea, Essex, England. 1978-9
 Assistant curate, St.Nicolas, Witham, Essex, England. 1975-8
 Local Tutor in Liturgy, Gilmore Course, Birmingham 1976-1977.(To teach local based students studying for ministry by distance learning/correspondence.)

OTHER

Assistant School Master, St. Peter's School, Huntingdon, England. 1980-1997
 Deputy Registrar of Births, Deaths and Marriages, Chelmsford District, Essex 1972-75.
Casual employment: 1965 4 weeks in a Builder's Office- filing invoices and answering the phone. 1966 2 weeks clearing a large yard of rubble.1967 3 months as a waiter in a Hotel restaurant.1968-71 4 x 4 summer months at a fruit processing factory .1978 November -1979 January machine operator Metal bearings factory.1979 January-June factory work, Turkey Processing plant.1979 June- September Security Guard

CURRENT RESEARCH

Anglo-Catholic churches in Essex.

ADMINISTRATIVE EXPERIENCE

Admissions Committee, Yale Divinity School
 Search committees- various.

Secretary of Society for Liturgical Study, United Kingdom.
 Chair of Society for Liturgical Study.
 Chair of Ely Diocesan Liturgical Committee. 1984-1996.
 Member of Church of England Liturgical Commission. This Commission, appointed directly by the Archbishops of Canterbury and York was charged with revising the 1980 service book of the Church of England. The new services are entitled *Common Worship* 2000.

1989-1994 member of Council, St. Chad's College, University of Durham. St. Chad's is a constituent college of the University of Durham. The Council is legally responsible for financial and all matters relating to the running of the college.

TEACHING AND EXAMINING EXPERIENCE

Ph.D. - supervising/directing the dissertations of Ph.D. students at the University of Cambridge.
- external examiner, Heythrop College, London and King's College, London, Princeton Theological Seminary, Drew University.

- Teaching the doctoral programme, Notre Dame University, USA. 1996.

M.Phil. - supervisor and examiner, University of Cambridge.(Teaching the students, setting and marking essays; setting the final exam on behalf of and authorized by the University).

-supervisor, Open University.(Guiding students dissertation)

-external examiner, Trinity College, Bristol, University of Manchester and University of Wales.(Examining theses related to my field)

MA - external examiner, University of Durham.(Examining thesis related to my field)

BD (London University, external candidates) - Christian Doctrine. Preparing lectures and marking essays for students taking these exams)

Cambridge Diploma in Religious Studies (UCLES) - Doctrine- Preparing lectures and marking essays for students entering for this qualification.

Examiner for the George Williams Prize, University of Cambridge. Examining essays on the subject of liturgy, submitted by students of Cambridge University for a monetary prize.

COURSES TAUGHT

The Worship Mall

Rites of Christian Initiation.

Foundations of Christian Worship

Marriage Liturgies and Theologies

Eucharistic Prayer and Eucharistic Doctrine

The English Reformation Liturgical Traditions and the Evolution of the Anglican Books of Common Prayer.

The Churches of the East: Identity, Christologies, and worship.

Credo: Theology, Worship and Music (co-taught)

Planning and Presiding for Parish Ministry

Introduction to Ministry.

Reformed Worship

Eastern Orthodox and Syrian Orthodox Liturgies. (co-taught)

Bede, Cuthbert and the Durham Legacy: Theology, Worship and Music in the North East of England.(co-taught) Travel seminar

The Liturgy, Ritual and Chant of Medieval England (Sarum Use) co-taught. Travel Seminar.

The Liturgical Movement (co-taught)

OVERSEAS LECTURES (From UK)

1987- Concordia Seminary, St.Louis, Concordia Seminary, Fort Wayne, Lutheran School of

Theology, Chicago.

(Lectures published in *Lutheran Quarterly*)

1992- Placid Lectures, Pontifical Oriental Institute, Rome.

1994- General Theological Seminary, New York; Drew University, NJ; Princeton Theological Seminary, NJ; Concordia Seminary St. Louis, Missouri; St. John's University, Collegeville, Minnesota; Nashotah House Episcopal Seminary, Wisconsin; Notre Dame University, Indiana; University of Valparaiso, Indiana

1995- University of the Holy Spirit, Kaslik, Lebanon.

1996- Colloquium paper, Concordia Seminary, St. Louis

1997- Luther Conference, Concordia Seminary, Fort Wayne; Drew University, Graduate Liturgy Seminar.

1998- Paper for the Baumstark Congress, Rome (Paper given in absentia because of USA Residency application)

(From USA)

2007-Paper at the Orthodox Theological Conference, Moscow.

2008- Key Note lecture, Society for Liturgical Study, Mirfield.

2009 -Paper at the Alexander Schmemmann conference, St. Vladimir's Seminary New York.

2011- 'Embodying a Reformed Liturgic in Today's Ecumenical Climate' ARLW, Calvin College.

2011- Major paper at Societas Liturgica Conference, Reims, France.

2011- Paper at the Addai and Mari Congress, Pontifical Oriental Institute, Rome, October.

2012- Paper at the British Academy lectures for 350th anniversary of the 1662 Prayer Book.

2014- Two of the Robertson seminars, Glasgow University.

2015-150th anniversary lecture Church Service Society, New College Edinburgh.

2017 'Crossing the Christological Divide: The Anaphoras of St. John Chrysostom, Twelve Apostles and Nestorius'. Syriac Anaphoras Conference at the University of the Holy Spirit, Kaslik Lebanon.

2019 Paper at Societas Liturgica Meeting, Durham University.

2022. Sarifice, Presence and Intercession in the Syriac anaphoras of St. James. Regensburg.

MEMBERSHIP OF COMMITTEES, SOCIETIES, AND AWARDS

Marquand Chapel Worship Committee 1997-2006

Marquand Chapel Renovations Committee 2002-3.

Member of Societas Liturgica 1982-

Corresponding member of Doctrine and Worship Committee, United Reformed Church 1986-89.

President of the Church Service Society (Church of Scotland) 1993-95. (First non-Presbyterian elected to this position).

Member of the International Anglican Liturgical Consultation.

Member of and former President of the Society for Oriental Liturgy.

Lightfoot Scholar, University of Durham 1970-1971;

Leverhulme Trust Award 1985;

British Academy Travel and Conference Awards 1986, 1987 and 1993;

Bethune Baker Awards (Faculty of Divinity, Cambridge) 1993 and 1995.

Lilly Theological Research Grant, 2000.

Conant Research Grant Fall Semester 2003; Spring Semester 2004; Fall semester 2006; Fall Semester 2009, Summer 2010; Fall semester 2012; Fall semester 2015; Fall semester 2018. Spring 2022.

RECENT CONFERENCES

Society for Oriental Liturgy, Armenia September 2016. Presidential Paper.
Syriac Anaphoras Conference, University of the Holy Spirit, Kaslik, Lebanon, 27-28 April 2017.
Society for Liturgical Study, Mirfield 2018. (Keynote speaker)
Societas Liturgica 2023, Maynooth, Ireland.
Society for Liturgical Study, Mirfield UK August 2024.
Societas Liturgica 2025, Paris.

RECENT GUEST PREACHING

Preacher, Evensong, Lincoln College Chapel, Oxford 6th February 2022.
Preacher Gonville and Caius College, Cambridge. 2017
Preacher, Churchill College Cambridge 25th October 2015
Preacher at Ordination of YDS Alum. Stephen McCarthy, Episcopal Cathedral, Birmingham Alabama 12th December 2015.
Older: twice the preacher at Westminster Abbey, and Advent 2003, St. Paul's Cathedral, London.

PERSONAL.

Date of Birth: 23rd December 1948. Braintree, Essex UK.
UK and USA citizenship
Professional address: Yale University Institute of Sacred Music, 406 Prospect Street, New Haven, CT 06511. Tel: 203-432-5186. Fax: 203-432-5296.
E-mail: bryan.spinks@yale.edu
Home Address: 57, White Birch Drive, Guilford CT 06437
Marital Status: Married to Care Goodstal Spinks.
Clerk in Holy Orders (Church of England). Deacon 1975; Priest 1976
Licensed under Seal, Diocese of Ely, United Kingdom. 1982-
Permission to Officiate, Diocese of St. Albans United Kingdom, 1984-97
Licensed to the Episcopal church in Connecticut' 2001-
.

PUBLICATIONS

BOOKS AND SHORT MONOGRAPHS

Luther's Liturgical Criteria and His Reform of the Canon of the Mass Reprint of 1982 with an introduction by John T. Pless, Sidney Montana 2021.

Scottish Presbyterian Worship. Proposals for Organic Change, 1843 to the Present Day, Saint Andrew Press, Edinburgh 2020

The Rise and Fall of the 'Incomparable Liturgy': The Book of Common Prayer 1559-1906, SPCK London 2017.

Do This in Remembrance of Me. The Eucharist from the Early Church to the Present Day, SCM Press, London 2013

The Worship Mall. Liturgical Initiatives and Responses in a Postmodern Global World, SPCK London 2010; Church House Publishing US edition, 2011.

Liturgy in the Age of Reason, Worship and sacraments in England and Scotland 1662-c,1800, Ashgate, Aldershot and Burlington 2009.

Early and Medieval Rituals and Theologies of Baptism: From the New Testament to the Council of Trent, Ashgate Publishing Aldershot and Burlington 2006.

Reformation and Modern Rituals and Theologies of Baptism. From Luther to Contemporary Practices. Ashgate Publishing, Aldershot and Burlington 2006

Sacraments, Ceremonies and the Stuart Divines. Sacramental Theology and Liturgy in England and Scotland 1603-1662. Ashgate Publishing, Aldershot and Burlington 2001. ISBN 0754614751

Mar Nestorius and Mar Theodore the Interpreter: The Forgotten Eucharistic Prayers of East Syria, Alcuin/GROW Liturgical Study 45, Cambridge 1999. ISBN 1-85174-422-3

Two Faces of Elizabethan Anglican Theology. Sacraments and Salvation in the Thought of William Perkins and Richard Hooker, Drew University Studies in Liturgy 9, Scarecrow Press 1999. ISBN 0-8108-3677-7.

(With J.R.K.Fenwick) *Worship in Transition. Highlights of the Liturgical Movement*. T & T Clark, Edinburgh and Continuum, New York 1995. ISBN 0 567 29279 7

Worship: Prayers from the East. Pastoral Press, Washington 1993. ISBN 1 56929 000 8

Western Use and Abuse of the Eastern Liturgical Tradition. Centre for Indian and Inter-religious Studies, Rome and Bangalore 1993.

The Sanctus in the Eucharistic Prayer. Cambridge University Press, Cambridge 1991.
ISBN 0 521 39307 8

Christ our Light. Mayhew Ltd., Rattlesden 1990. ISBN 0 86209 136 5

From the Lord, and At the Best Reformed Churches. A Study of the Eucharistic Liturgy in the English Puritan and Separatist Traditions 1550-1633. Bibliotheca AEphemerides Liturgicae@Subsidia 33. Edizioni Liturgiche, Rome 1985.

Freedom or Order ? The Eucharistic Liturgy in English Congregationalism 1645-1980. Pittsburgh Theological Monographs New series 8. Pickwick Publications, Allison Park 1984.
ISBN 0 915138 60 3

Luther's Liturgical Criteria and His Reform of the Canon of the Mass. Grove Liturgical Study 30, Bramcote 1982. ISBN 0 907536 24 7

Addai and Mari- The Anaphora of the Apostles: A Text for Students. Grove Liturgical Study 24, Bramcote 1980. ISBN 0 905422 93 7

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EDITOR AND CONTRIBUTOR

Teresa Berger and Bryan D. Spinks, (eds) *Liturgy's Imagined Past/s. Methodologies and Material in the Writing of Liturgical History Today*, Liturgical Press, Collegeville. 2016 ISBN 13: 978-0814662687

Two essays in this collection:

'Imagining the Past: Historical Methodologies and Liturgical Study, pp. 3-18
and

On the wrong side of History? Reimagining William Whittingham, Dean of Durham, 1563-1579, pp. 205-229

With Teresa Berger, *The Spirit in Worship- Worship in the Spirit*, Liturgical press, Collegeville 2009. ISBN 978 0 8146 6228 1

The Place of Christ in Liturgical Prayer. Trinity, Christology, and Liturgical Theology. Liturgical Press, Collegeville 2008. ISBN13:978-0-8146-6018-8
[The Place of Christ in Liturgical Prayer: What Jungmann Omitted to Say., 1-19.

with Iain R. Torrance, *To Glorify God*, T & T Clark, Edinburgh/ Eerdmans, Grand Rapids 1999. ISBN 0 567 08606 2

[Ecclesiology and Soteriology shaping eschatology: the funeral rites in perspective, 187-200.]

with P.F.Bradshaw, *Liturgy in Dialogue*, SPCK, London 1994 and Liturgical Press, Collegeville 1995. ISBN 0 281 04734 0; 0 8146 6149 1.

[Liturgical Inculturation and Modern Western Liturgical Revision: Is it a case of not seeing the wood for the trees ?, pp.28-49]

with K. W. Stevenson, *The Identity of Anglican Worship*. Mowbray, London 1991.

ISBN 0 264 67252 6

[The Eucharistic Prayer, pp.89-102; with G. Tellini, The Anglican Church and Holy Order, pp.116-123.]

The Sacrifice of Praise. Studies on the Themes of Thanksgiving and Redemption in the Central Prayers of the Eucharistic and Baptismal Liturgies. Bibliotheca Ephemerides Liturgicae Subsidia 19. Edizioni Liturgiche, Rome 1981

[‘The Cleansed Leper’s Thankoffering before the Lord: Edward Craddock Ratcliff and the Pattern of the Early Anaphora’, pp.159-178]

In press:

‘The Seventeenth Century Context of Peterhouse Chapel and Latin Books of Common Prayer’ forthcoming 2025 in Peterhouse, Cambridge and the Reformation, Boydell Press, ed. Scott Mandelbrote.

Language and Doctrine: The didactic use of liturgy, in Bradshaw and Myers, The Oxford Handbook of the Book of Common Prayer.

Offering, Presence and Intercession in the Syriac Anaphoras of St. James and later derivatives. St.James anaphora Conference Regensburg 2022, in press.

The Liturgy of the Hours in the Book of Common Prayer, Berlin conference. in the press. Some Distinctive Expansions of the Stro-Byzantine Anaphoral Pattern in the Syrian Orthodox Tradition, SOL conference 2023.

Recovering the Ecosystem. Some Reflections on the theme of Creation in the Syian Orthodox Eucharisric Prayers’, in festschrift for Teresa Berger, Liturgical Press December 2025. .

From 2024

‘The 1662 Book of Common Prayer and Its Adaptation in Eighteenth Century Rational Dissent’. in (eds) Kazimierz Bem and Bruce Gordon, *Antitrinitarianism and Unitarianism in the early Modern World*, Palgrave Macmillan, Switzerland **2024**, pp.337-161.

Some Brief Preliminary Observations on the First Anaphora of Jacob of Sarug and its Relationship to the Writings Attributed to Jacob of Sarug, in *Worship. Studies in Memory of Robert F. Taft sj*, POI, Rome **2022**, pp.287-298.

‘Baptism in Melanie C. Ross and Mark A. Lamport, *Historical Foundations of Worship*, Baker Academic, Grand Rapids **2022**, pp.3-17.

‘The Emergence of a Worship Tradition’ in (ed.) William Ian P. Hazlett, *A Companion to the Scottish Reformation, ca.1528-1638*, Brill, Leiden and Boston, **2022**, pp.258-285.

‘The Enduring Lure of the Orient : Reflections on some Anglican use of Eastern Liturgy’, in Nina Glibetic and Gabriel Radle (eds), *Explorations in Eastern Christian Liturgy. Selected Papers of the Sixth International Congress of the Society of Oriental Liturgy*, Aschendorff, Munster **2022**, pp.13-31.

‘Archbishop Cranmer and the Legacy of the Monastic Office’ and ‘The Office in Anglicanism Then and Now’ in *From Anchorhold to Parish Monasticism and Anglican Spirituality*, Breck Conference 2022, Nashotah House Press, Nashotah **2022**, pp.39-58, 91-108.

‘Crossing the Christological Divide: The Anaphoras of St. John Chrysostom, Twelve Apostles and Nestorius’. *Syriac Anaphoras*, University of the Holy Spirit, Kaslik Lebanon **2021**, pp.177-197.

‘The Liturgical Revolution: Prayers, Hymns and Stained Glass’, in (eds.) D. Fergusson and M. Elliott, *A History of Scottish Theology*, II OUP Oxford **2019**, pp. 329-341.

‘Eucharistic Hymnody among British Dissenters’, in ed .M.Lamport, *Legacy of Hymnists*, Cascade Books, Eugene **2019**, pp.164-178.

‘Theodore of Mopsuestia and the Allegorical Method in Liturgical Commentaries’, in (eds) D. Fergusson and B. McCormack, *Schools of Faith. Essays on Theology, Ethics and Education in Honour of Iain R. Torrance*, Bloomsbury **2019**, pp.35-46.

‘The Apostolic Tradition and Liturgical Revision’ in *Issues in Prayer Book Revision*, ed. Robert W. Prichard, Church Publishing **2018**

Lutheran influence on the Anglican Prayer Books, in Mark Lamport (ed.), *Encyclopedia of Martin Luther and the Reformation*, Rowman and Littlefield, Lanham **2017**, pp.19-20.

‘The Book of Common Prayer, Liturgy and Worship’, in *The Oxford History of Anglicanism* Vol.2, **2017**, pp.253-269,

Liturgy and Worship’ in *The Oxford History of Anglicanism* vol.1 **2017**, pp.148-167.

‘The Bible in liturgy and worship 1500-1750, in *The New Cambridge History of the Bible, 1450-1750*, **2016**, pp.563-577.

‘A Tale of two Anaphoras: Addai and Mari and Maronite Sharar’, in (ed.) Cesare Giraudo, *The Anaphoral Genesis of the Institution Narrative in Light of the Anaphora of Addai and Mari*, Edizioni Orientalia Christiana, Rome **2013**, pp.259-274.

‘Carefully Chosen Words ? The Christological Intentionality in the Institution Narrative and the Epiclesis of the Syriac Anaphora of St.James’. in (eds.) Steven Hawkes-Teeples, Bert Groen and Stefanos Alexopoulos , *Studies on the Liturgies of the Christian East. Selected papers of the Third International Congress of the Society of oriental Liturgy Volos, May 26-30, 2010*, Peeters, Leuven **2013**, pp.239-257.

‘The Elizabethan Primers: Symptoms of an Ambiguous Settlement or Devotional Weaning?’ in Natalie Mears and Alec Ryrie, *Worship and the Parish Church in Early Modern Britain*, Ashgate Farnham **2013**, pp.73-87

‘Baptism’ in Richard Burnet (ed.), in *The Westminster Handbook to Karl Barth*, **2013**.
Three articles on Baptism in *Encyclopedia of the Bible and Its Reception*, Walter de Gruyter in Press.

“From ‘Excellent Liturgy’ to being “Too narrow for the religious life of this present generation”: The Prayer Book in the Nineteenth Century””, ed. S. Platten and C. Woods, *Comfortable Words. Polity, Piety and the Book of Common Prayer*, SCM, London **2012**, pp.98-120.

“Revisiting Egyptian Anaphoral Development”, in eds. David A. Pitt, Stefanos Alexopoulos and Christian McConnell, *A Living Tradition. On the Intersection of Liturgical History and Pastoral Practice. Essays in Honor of Maxwell E. Johnson*, Liturgical Press, Collegeville **2012**, pp.195-210.

“Gregory Dix and Reformation Liturgy”, in ed. Roberta Bayer, *Reformed and Catholic. Essays in Honor of Peter Toon*, Pickwick Publications, Eugene **2012**, pp.90-99.

“Handing on Tradition. Some themes and images in the Maronite baptismal Ordo”, in ed.Susan E. Myers, *Portraits of Jesus. Studies in Christology*, Mohr Siebeck , Tübingen **2012**, pp.287-298.

‘Sacraments’, in *Companion to Reformation Theology*, ed. David M. Whitford, T & T Clark, London **2012**, pp.123-142.

‘The Mystery of the Holy Leaven (Malka) in the East Syrian Tradition’, in ed. Maxwell E. Johnson, *Issues in Eucharistic Praying in East and West. Essays in Liturgical and Theological Analysis*, Liturgical Press, Collegeville **2010**, pp.63-70.

‘German Influence on Edwardian Liturgies’, in ed. Dorothea Wendebourg, *Sister Reformations/Schwesterreformationen*, Mohr Siebeck, Tübingen **2010**, pp.175-189.

‘Sacramental Theology in the East Syrian Tradition’, Moscow Theological Conference, (in Russian), Moscow **2009**, vol. III, pp.537-551.

‘Abraham Kuypers on Baptismal Belief and Practice’, in ed. John Witvliet, *Our Worship. Abraham Kuypers*, Eerdmans, Grand Rapids **2009**, pp.330-337.

‘Penance in the East Syrian Tradition’, in ed. Mark Boda, *Seeking the Favor of God. Vol.3. The Impact of Penitential Prayer beyond Second Temple Judaism*, SBL Atlanta **2008**, 213-223.

‘Eastern Christian Liturgical Traditions: Oriental Orthodox’, chapter 17 in ed. K.Parry, *The Blackwell Companion to Eastern Christianity*, Blackwell Oxford **2007**,pp.339-367.

‘Liturgical Theology and Criticism- Things of Heaven and Things of the Earth: Some Reflections on Worship, World Christianity, and Culture’, in ed. Charles E. Farhadian, *Christian Worship Worldwide. Expanding Horizons, Deepening Practices*. Eerdmans, Grand Rapids **2007**, pp.230-252.

‘The Growth of Liturgy and the Church Year’, *The Cambridge History of Christianity. Vol 2. Constantine to c.600*, CUP **2007**, pp.601-617.

‘Trinitarian Belief and Worship. A Historical Case’, in ed. M. Volf and M. Welker, *God’s Life in Trinity*, Fortress Press, Minneapolis **2006**, pp.211-222.

‘From Elizabeth I to Charles II’ and ‘ “The Prayer Book Crisis” in England’, in ed. Charles Heffling and Cythia Shattuck, *The Oxford Guide to The Book of Common Prayer*, Oxford University Press, New York **2006**, pp.44-55;239-243 .

‘Liturgy’, *The Cambridge History of Christianity, vol. 9. World Christianities c.1914-c.2000*, CUP, **2006**, pp.471-482.

‘Anglicans and Dissenters’, in. ed. G.Wainwright and K.Westerfield-Tucker, *The Oxford History of Christian Worship*, OUP **2006**, pp.492-533.

‘The Anaphora of Severus of Antioch. A Note on its character and theology’, in ed. Ed. J.Getcha and A.Lossky, *Θυσία αίνέσεως. Melanges liturgiques offerts a la memoire de l’archeveque Georges Wagner (1930-1993)*, Presses Saint Serge, Paris **2005**, pp.345-351.

‘The Westminster Confession: The “Bastard Child” of the Church of England’, in (ed.), David M. Loades, *Word and Worship*, The Davenant Press, Oxford **2005**, pp.151-161.

‘The Roman Canon Missae’, *Prex Eucharistica* Vol.III. Studia, Pars prima, Academic Press, Fribourg **2005**, pp.1290-139.

‘Baptismal Patterns in Early Syria: Another Reading’, in ed. Maxwell E. Johnson and L.Edward Phillips, *Studia Liturgica Diversa. Essays in Honor of Paul F. Bradshaw*, Pastoral Press **2004**, pp.45-52.

‘Conservation and Innovation in Sixteenth-Century Marriage Rites’, in, ed. Karin Maag and John Witvliet, *Worship in Medieval and Early Modern Europe*, University of Notre Dame Press, Notre Dame **2004**, pp.243-264.

‘A Note on the Peshitta Psalms and Their use at Ramsa (Evening Prayer) in the East Syrian Tradition’, in ed.Harold W. Attridge and Margot E. Fassler, *Psalms in Community. Jewish and Christian Textual, Liturgical, and Artistic Traditions*, Society of Biblical Literature, Atlanta **2003**, pp.207-212.

‘Johannes Grabe’s Response to William Whiston’, in *Lord Jesus Christ, Will You Not Stay, Essays in Honor of Ronald Feuerhahn on the Occasion of his Sixty-Fifth Birthday*, Concordia Publishing House, St. Louis **2002**, pp.91-104.

‘The Origins of the Antipathy to set liturgical forms in the English-Speaking Reformed Tradition’, in *Christian Worship in Reformed Churches Past and Present*, ed. Lukas Vischer, Eerdmans Grand Rapids **2003**, pp.66-82.

‘Evaluating Liturgies of the Reformation: The Limitations of the Comparative Methods of Baumstark’, in Robert Taft and Gabriele Winkler (eds), *Comparative Liturgy Fifty Years After Anton Baumstark (1872-1948)*, OCA 265 Pontifical Oriental Institute, Rome **2002**.

‘Evaluating Liturgical Continuity and Change at the Reformation: A Case Study of Thomas Muntzer, Martin Luther and Thomas Cranmer’, *Studies in Church History*, 35 **1999**, pp.151-171.

‘ “Freely by His Grace”: Baptismal Doctrine and the reform of the baptismal liturgy in the Church of Scotland 1940-1994”, in *Rule of Prayer, Rule of Faith*, Essays in Honor of Aidan Kavanagh OSB, ed. Nathan Mitchell and John F. Baldovin, The Liturgical Press, Collegeville, **1996**, pp.218-242. ISBN 0 8146 6158 0.

‘Covenant and Christology in the East Syrian Marriage Rite’, in ed.G.Karukaparampil, *Tuvaik. Studies in Honour of Rev. Jacob Vellian*, Syrian Church Series XVI, Kottayam **1995**, pp.120-126.

‘ “Brief and Perspicuous Text; Plain and Pertinent Doctrine: Behind”: Of the Preaching of the

Word in the Westminster Directory', in ed. Martin Dudley, *Like a two-Edged Sword*, The Canterbury Press, Norwich **1995**, pp.91-111. ISBN 1 85311 115 5.

'Not so Common Prayer: The Third Service', in ed. M.Perham, *The Renewal of Common Prayer*, SPCK. London **1993**, pp.55-67. ISBN 0 7151 3754 9.

'Treasures Old and New: A look at some of Thomas Cranmer's Methods of Liturgical Compilation', in ed. P. Ayris and D. Selwyn, *Thomas Cranmer: Churchman and Scholar*, Boydell & Brewer Ltd., Woodbridge **1993**, pp.175-188. ISBN 0 85115 549 9.

Appendix in *Christian Initiation - A Policy for the Church of England*. A Discussion Paper by Canon Martin Reardon, GS Misc 365, Church House Publishing, London **1991**, pp.62-64. ISBN 0 7151 3742 5.

'Ordination'; 'Worship and Evangelism'; 'Postscript: Investing in Liturgy', in ed. M.Perham, *Liturgy for a New Century*, SPCK, London **1991**, pp.83-87;101-105;107-111. ISBN 0 281 04499 6

' "And with thy Holy Spirite and Worde": Further thoughts on Cranmer's petition for sanctification in the 1549 Communion Service', in ed. Margot Johnson, *Thomas Cranmer. Essays in Commemoration of the 500th Anniversary of his Birth*, Turnstone Ventures, Durham **1990**, pp.94-102. ISBN 0 946105 08 1.

'The Ascension and the Vicarious Humanity of Christ : The Christology and Soteriology behind the Church of Scotland's Anamnesis and Epiklesis, in ed. J. Neil Alexander, *Time and Community*. In honor of Thomas Julian Talley, Pastoral Press, Washington **1990**, pp.185-201. ISBN 0 912405 66X

'Syrian versus Hindu conflict over Inculturation in India', in ed. David R. Holeton, *Liturgical Inculturation in the Anglican Communion*, Alcuin/ GROW Liturgical Study 15, Bramcote **1990**, pp.46-48. ISBN 1 85174 148 8

'What Kind of Book ?' in ed. M. Perham, *Towards Liturgy 2000*, Alcuin Club vol.69, SPCK, London **1989**, pp.7-13. ISBN 0 281 04419 8.

'The Liturgical Ministry of the Laity', in ed. T.J.Talley, *A Kingdom of Priests: Liturgical Formation of the People of God*, Alcuin/GROW Liturgical Study 5, Bramcote **1988**, pp.20-27. ISBN 1 85174 075 9.

'Symbolism and the Sacraments' in ed. K.W.Stevenson, *Symbolism and the Liturgy* , Grove Liturgical Study 26 , Bramcote **1981**, pp.24-33. ISBN 0 905422 86 4.

SERMONS AND SERMON MATERIAL

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